

## Curriculum Vitae

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### Personal Information:

- **Name:** [DEEP KLUMAR]
- **Current Position:** Assistant Professor (Political Science), Govt. College Thachi, District Mandi (H.P.)
- **Date of Birth:** [03-09-1978]
- **Contact Information:**
  - **Phone:** [9418959044]
  - **Email:** [kumardeep034@gmail.com]
  - **Address:** [Govt. Degree College Thachi, District Mandi (H.P.)]



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### Professional Experience:

#### Assistant Professor

*Govt. College Thachi, District Mandi (H.P.)*

*May 6, 2021 – Present*

- Teaching undergraduate classes since 2010 till date.
- Officiating Principal from September 30, 2021, to July 2022 and again from October 20, 2022, to the present.

#### Assistant Professor

*Govt. College Banjar, District Kullu (H.P.)*

*[Previous years of service]*

- Served as a Assistant Professor and Caretaker of the National Cadet Corps (NCC) Unit (2017-2020).
- In-charge of the college library for 9 years.

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### Educational Leadership and Service:

- **Leader, Rovers and Rangers Unit** (Govt. College Banjar) for 11 years.
    - Escorted the unit to multiple camps, including the seven-day Nipun Training Camp (April 2010) and the Pre-RD Selection Camp (2019).
  - **NCC Unit Caretaker** (Govt. College Banjar) (2017-2020).
    - Facilitated 10 vacancies, with 4 cadets achieving 'C' certificates.
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### **Educational Tours Organized:**

1. **2010:** Golden Temple & Wagha Border, Amritsar (Punjab).
  2. **2011:** Escorted CSCA Educational Tour to Chamba.
  3. **2017:** Escorted Educational Tour to Golden Temple, Wagha Border, and Inder Kumar Gujral Science City, Jalandhar (Punjab).
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### **Professional Development:**

- **Orientation Programme**  
Guru Nanak Dev University, Amritsar (Punjab), 2017.
  - **Refresher Course**  
Guru Nanak Dev University, Amritsar (Punjab), 2020.
  - **National Level Faculty Development Programmes:**
    1. *Leadership Essentials for Personal and Professional Growth*, September 25 – October 1, 2023.
    2. *Empowering Academic Through AI*, October 24 – October 30, 2023.
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### **Conference Participation:**

- **College Principals' Conference**  
October 21, 2023 – Shimla.
  - **Presented research paper on the topic ' The Role of Financial Inclusion in Advancing Sustainable Development Goals' in International Conference held at Govt. Degree College Banjar, district Kullu ( H.P.)w.e.f. 13/08/2024 to 14/08/2024.**
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### **Community Involvement:**

- Led a **digital awareness campaign during the COVID-19 pandemic**, educating the community on safety measures and health guidelines issued by the central and state governments.
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### **Skills and Competencies:**

- Educational leadership and administration.
- Coordination of co-curricular activities.
- Expertise in undergraduate teaching.
- Strong organizational and communication skills.
- Familiarity with NCC and Rovers and Rangers training protocols.

